



THE DIALOGUE DIGEST

“
...a civil society
think tank dedicated to
the study and propagation
of Pan-Africanism
”

A Monthly Bulletin of The Pan-African Dialogue Institute

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REFLECTION ... Of the Month



Pan-Africanize or Wither Away!

By: Mutombo Nkulu-Nsengha, PhD
Vice President, TPADI

“2015-2024” was proclaimed in December 2013 the “International Decade for People of African Descent” by the UN General Assembly (resolution 68/237). The goal of this proclamation is to foster “recognition, justice and development” of People of African descent. Now that we are moving close to the end of this decade, it is fitting to reflect on the fundamental philosophy of Pan-African consciousness that is so essential to the liberation and development of the African people in Africa and the Diaspora.

In the first half of the 20th century, some African intellectuals from the Americas, Europe and Africa developed the philosophy of Pan-Africanism in response to the danger of slave trade and colonial oppression. We can grasp the meaning and scope of Pan-Africanism in various texts published since the time of abolitionists Ottobah Cugoana (1757-1791) and Olaudah Equiano (1745-1797), and most notably in the documents of the first 5 major Pan-African Congresses held in the wake of the first world war, between 1919 and 1945, under the leadership of William Edward Burghardt Du Bois (1868–1963) and Georges Padmore (1903-1959), and in the 6th Pan-African Congress held in Tanzania in 1974. In light of these congresses, we can summarize the key points of the Pan-African movement as follows:

- 1) Affirmation of African agency through the motto “Africa for the Africans”
- 2) Unity of the African continent in one country: The United States of Africa

- Continued on Page 2

- 3) Moral, spiritual and cultural renaissance of Africa
- 4) Moving Africa from the spirit of tribalism to African nationalism
- 5) Faith in Democracy
- 6) Affirmation of Non-violence and rejection of violence
- 7) Planetary solidarity
- 8) Economic development of Africa
- 9) Neutrality regarding the political ideology of the Western Capitalist bloc and the Communist regime of Moscow.

These points summarize in broad strokes the answer to the fundamental question, "What is Pan-Africanism?" They reverberate in an updated way in the "Seven Aspirations" of the Agenda 2063 articulated by the African Union. This is so precisely because several decades after the early Pan-African congresses the struggle remains *mutatis mutandis* the same, against an almost similar danger.

Since its inception, the twenty-first century has emerged as a bewildering whirlpool of polarizing geopolitical and social forces which indicate that the world is at a problematic, if not, dangerous crossroad. The 2001 tragedy of "9-11" and its ensuing global war on terror, the 2007–2008 Global Financial Crisis, Covid-19, the Russian-Ukrainian war, and the recent "Gaza vs Israel Nakba" illustrate well the pathology of a world which has moved from the Kabuki theater of corrupt politics to the tears and fear of a real Greek tragedy. With the progressive dwindling of the problematic "world order" established in the wake of the second world war the world is now in search of a new equilibrium, while the increasing competition between global powers vying for the dominion of the world is increasing chaos and mayhem. In this arena of the battle between the hegemonic forces of uni-polarity and neo-colonialism and the advocates of multi-polarity and strategic autonomy the survival of microscopic polities and powerless nations is in serious jeopardy. Fragmented by the colonial legacy into 55 incoherent and unstable nations, Africa discovers the drama of realpolitik in a world dominated by political, geographical, demographic, economic or military giants such as China, India, Russia, EU and the US with its frightening NATO. Swimming in this ocean of sharks, Africans discover that they have become

”

***As historians have it,
"Barbarians are at the
gate," and even already
inside the gate and
inside our head!
Barbarians that attack
African values,
Barbarians that sow...***

”

capitalists without capital and nationalists without nation. Generally speaking, Africans consume what they do not produce and produce what they do not consume – be it in the area of agriculture or in the area of minerals. Despite its widely sought out natural resources, the reality of Africa in this first half of the twenty-first century is that its position in the global economy is peripheral. With few exceptions, African countries are marginal to global economic transactions, and their impact on the decisions that shape the global economy is negligible. It becomes self-evident that unity is *a sine qua non* for survival, as a powerful Latin American slogan - popularized in protest song by the Chilean Sergio Ortega Alvarado - has it: *El pueblo unido jamás será vencido!* In other words, for Africa, as our political and intellectual forebears understood it in light of the tragedies of past centuries, Pan-Africanism is the key to the kingdom of survival: Pan-Africanize or die in painful agony!

Africa has several countries with less than ten million people, some even have less than one million people. Several others are so geographically minuscule that they cannot properly satisfy the economic and security needs of their population. Even large countries with sufficient human and natural resources are interdependent. This is well understood by a great many nations as we see in the development of Pan-Arabism, Pan-Slavism, Pan-Americanism, the creation of the European Union, etc.

Home to vast natural resources defined by the European Union, the US and some other powers from the East and

the West as "critical" and "strategic" minerals for their prosperity and security, Africa finds itself in a precarious situation as the battleground of rapacious foreign interests. This is to say that the struggle for genuine independence and human flourishing is not over, for the same danger that led our forefathers and foremothers to articulate the philosophy of Pan-Africanism, to create the OAU and to struggle against the colonization of the mind is still alive. Perhaps even more menacing than ever. As historians have it, "Barbarians are at the gate," and even already inside the gate and inside our head! Barbarians that attack African values, Barbarians that sow divisions and destroy African solidarity and hospitality, Barbarians that kill African prosperity and hope in the future, enemies of African States, enemies of the human race, enemies of Humanity as a whole.... Barbarians here, Barbarians there, Barbarians everywhere.... The history of Africa is a long trail of struggle to escape the violence of dangerous Barbarians. This is why our Pan-African Dialogue Institute pays special attention to our ancestral values of human dignity, now widely known as "Ubuntu," values as old as humanity itself in a continent which is the cradle of humankind and civilization. The call to Pan-Africanism is therefore a call to leave behind the ways of Barbarians and become fully humane, by transcending divisions of gender, race, ethnicity, religion, political opinions and jingoism. Without Pan-African unity and solidarity, Africa will remain powerless and subsequently wealthless and worthless. In this globalized world, the challenges of our time impose upon us a choice: pan-Africanize or wither away!



Prof. Mutombo

*Tenured Professor,
California State University Northridge (in Los Angeles)
Vice-President of the Pan-African Dialogue Institute*

ISRAEL-HAMAS WAR: PAN-AFRICANISTS CALL FOR A CEASEFIRE



ON the 17th day of November, 2023, the Commission on African Politics, Governance and International Affairs and the Commission on Law and Human Rights jointly held a Continental Dialogue Session via Zoom on the theme: AFRICA AND THE ISRAEL-HAMAS WAR: THE PAN-AFRICAN PERSPECTIVE. The webinar was attended by eminent personalities of The Pan-Africa Dialogue Institute (TPADI) across the world. The event focused on the bloody conflict between Israel and Hamas which has led to the loss of many lives and properties in Israel and Palestine. It was indeed an important dialogue session using TPADI approach to explore the implications of the conflict for the African people.

The moderator and Director of Commission on African Politics, Governance and International Affairs

“
... *The Blood Every
Human Being Counts*
-Dr. Effiong Udo

”
of the Institute, Dr. Jean-Loius Ikambana, stated that the webinar was meant to bring African professionals and thinkers together to analyze the ongoing war from the Pan-African point of view. He added that as a think tank we pride ourselves in participating in policy formulation based on critical analysis that is guided by our Pan-African approach. The ultimate goal of the task, according to Dr. Ikambana, was the well-being of the African people. The webinar was to help in gathering facts and analyzing them in order to propose policy recommendations to stakeholders towards peace in the region.

The International President of the Institute, Dr. Effiong Udo, while delivering his opening remarks thanked all the participants from Africa and in the diaspora for attending the dialogue session. According to him, it has become a tradition to call members of the Institute and the general public to converge virtually from time to time, for a corporate learning and awareness on topical issues that either concern Africa or Africans both here in the continent or in the diaspora. Dr. Udo stated that such issues are determined by the various commissions or the working groups of our Institute. Hence, the continentwide dialogue sessions present opportunity for the Institute members to take a critical look at any matter commissions present with a view to taking policy positions that we believe would be for the best interest of our continent. He stressed



that this was the practical expression of the Institute's motto which is: *Community, Learning and Service.*

The President recalled that the Institute had held several Continental dialogue sessions in the past one year, many of which were convened by the Commission on African Politics, Governance and International Affairs. He commended the commission for living up to the expectations of the Institute, noting that he was happy that the Institute has seasoned academics and professionals who are well versed with international politics and geopolitical dynamics.

The President who described the situation in the Middle East as a political earthquake, viewed the ongoing war from the humanitarian perspective. He said, “when we consider that Africa is the cradle of humankind, I believe that the implication of this scientific fact is that Africans extremely value the dignity of the human person. With regards to this crisis in the Middle East, it would mean that every blood that is spilled whether it is the blood of an Israeli or the blood of a Palestinian, every blood counts.” He said, “for this reason I would like to appeal that there should be a cease fire. I am aware that Israel has been provoked by the Hamas initial attack but Israel should stop killings of civilians and consider a cease fire or a political solution instead of a military earthquake that is going on in Gaza

right now, because for us as Africans every blood that is spilled is a loss for humanity.”

Prof. Mutombo Nkulu-NSengha, the Vice Present and Chairman, Board of Directors of the Institute, joined the President to call for a cease fire. For him, Pan-Africanism promotes the idea that all human beings on this planet should have an opportunity to live. He took time to explain the historical and religious backgrounds and dimensions of the war. Similarly, Prof. Mary A. Nyangweso, the Director of Africa Women and Gender Commission of the Institute noted the complicated nature of the Israel-Palestine conflict, stating that it was tied to religion. According to her, “it is unfortunate that many diplomatic solutions to end the war had failed and it doesn't seem to be getting better but worse as the day goes by”. She traced the long history between Israel and Africa which dates back to King Solomon, and analyzed the history of Judaism and presence of Jews in Africa. Prof. Nyangweso admonished Africans not to look at the conflict in the area as something far from us, because it is all about our people. According to her it is very unfortunate that women and children are being killed, and may thousands of Palestinians have lost their lives and also that of Israelis; and joined the President to call for a ceasefire.

On his submission, Dr. Peter Kirui, the Deputy Director, Commission on African Politics, Governance and

International Affairs of the Institute also noted the complexity of the situation and situated the prolonged conflict between Israel and Palestine on the unhealthy relationship between politics and religion. He explained the UN charter of self-determination that led to creation of Israel as an independent state in 1948 with the support of the West. He wondered why the two-state solution to the prolonged conflict was not enough to solve the persistent conflicts between the two groups. From the Pan-African perspective, Dr. Kirui regretted how some African countries leaned to Israel while others backed the Palestinians. When some African countries align with the West who are supporting Israel, it is for political convenience. For him, it was not enough to rely on the United Nations as a tool for mediation. He used the opportunity call for Africa to be represented in the United Nations Security Council.

Meanwhile, Barr. Gabriel Udoh, the Director of the Commission on Law and Human Rights of the Institute noted the manner in which the war further polarized African nations. He said that the tendency to focus on who is right and who is wrong would never bring any peace in conflict situations. “The first thing to discuss in conflict is peace and not fault finding, whether we look at the war from the religious or political perspectives, people always look for someone to put the blame on but this does not lead to achieving peace”, he submitted. Barr. Gabriel joined the President to call for a ceasefire.

The Institute members observed that aside from the religious background of the conflict, economic interests with respect to resources as well as strategic political interests of the warring parties and their global allies have contributed to fuel the war. While pursuing these interests, the Institute posits that it is paramount to prioritize human lives and lamented the thousands of human lives already destroyed. The webinar ended with a call for a ceasefire, urging all global citizens of peace not to relent in their efforts in finding political solutions to end the war.

- From the Secretariat

TPADI INAUGURATES ITS INTERNATIONAL ADVISORY BOARD

ON NOVEMBER 13, 2023, the President of the Institute, Dr. Effiong Joseph Udo in company of the Vice President, Professor Mutombo Nkulu-NSengha inaugurated the Institute's International Advisory Board (IAB). In a virtual meeting facilitated by the Director of International Outreach of the Institute, Dr. Jean-Louis Ikambana, the President expressed the gratitude of the Institute to Ambassador Daniel Gutierrez for his interest in our Institute and his response to our invitation to lead the IAB.

Ambassador Francisco Daniel Gutierrez hails from the Caribbean Republic of Belize, graduated from Rafael Landivar University (Guatemala) where he obtained a Licentiate in Communications and Advertising. In 1999, he attended graduate school at St. Joseph's University (Philadelphia, United States) where he earned a Master's Degree in International Marketing (MS.)

From 2006 to 2015 Amb. Gutierrez served as the Marketing, Logistics, Corporate Communications and Business Development Manager at Belize Natural Energy Ltd, Belize's Oil and Gas company. In 2009,

In January 2016, he was appointed as Belize's Ambassador to Caricom and the Executive Director of the Economic Development Council in the Office of the Prime Minister. He is the managing Director of Page One Limited a real estate and property rental company in western Belize. A Director in Reliant Energy Belize, and is the co-owner of ThinkTech Ltd a software development firm with clients in the United States and Europe.

In July of 2017 Ambassador Gutierrez presented credentials to the President of the United States and served as Ambassador of Belize to the United States of America and Permanent Representative to the Organization of American States. In October 2020 Ambassador Gutierrez returned home and continued his activities in the private sector.

Attended by Prof. Mary Nyangweso (Director of the United States Outreach) and a new member of the IAB, Ms Tricia Olivia Barrow, a Senior Executive - Caribbean Regional Office (Trinidad & Tobago) of Development Bank of Latin America and the Caribbean, the meeting was convened as a



Amb. Gutierrez (Chairman, IAB)

significant part of President Udo's efforts in cultivating effective and efficient structures for the full take-off of the Institute.

During the meeting, the President discussed the purpose, composition, functions, officers and meetings of IAB. He also used the occasion to inform Ambassador Gutierrez about the Institute's strategic plan for the next 5 years as well as the 2024 Conference and Institutional Launch. The President invited Amb. Gutierrez "to lead the IAB, nominate other persons for membership of this Board, and prepare to attend the forthcoming Biennial Conference & Formal Launch of the Institute in May 2024 to receive the honorary award of A PILLAR OF PAN-AFRICANISM".

Responding, Ambassador Gutierrez thanked the President for finding them fit to serve Africa through the Institute. He said that the new assignment would afford them an opportunity to reconnect with their ancestral continent of Africa.

Members of the IAB are appointed by the Executive Council of the Institute.



YouLead Summit 2023

YOUTH EMPOWERMENT THROUGH CAPACITY BUILDING

NAIROBI



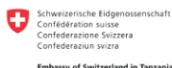
Revitalizing Youth Voice and Agency
towards the Africa we Want

20-24 NOV

BOMAS OF KENYA, NAIROBI

Hybrid – Physical and Virtually

PROGRAM



TPADI YOUTH COMMISSION DIRECTOR ATTENDS YOULEAD SUMMIT 2023



The TPADI Youth Commission Director, Nyesiga Agatha, attended the annual Youlead Summit which was held outside its headquarters in Uganda for the first time. The Summit was held from 20th to 24th November 2023 at Bomas of Kenya, Nairobi. The YouLead Summit was a hybrid event, thus there were both onsite and virtual participants.

The Summit is an annual gathering that is organized by the East African Community Secretariat, Training Centre for Development Cooperation and other partners in line with the provisions of the EAC Youth Policy 2016. The 2023 Summit was on the theme: YOUTH EMPOWERMENT THROUGH CAPACITY BUILDING. Congratulations, Nyesiga! TPADI believes that the knowledge gained from the Summit as well as the connections you built will be useful to strengthen your leadership capacity of our Youth Commission.

TPADI INAUGURATES LOC FOR 2024 INT'L CONFERENCE & INSTITUTIONAL LAUNCH

By: David Morrow, TPADI, Commission on Communication, Media & ICT



The inauguration ceremony of the Local Organizing Committee (LOC) for the forth coming International Conference & Institutional Launch of The Pan-African Dialogue Institute (TPADI) slated to hold on May 23rd-26th, 2024 in Nigeria was performed on Thursday, November 23rd, 2023 at the Old Senate Chambers, University of Uyo, by the International President of the Institute Dr. Effiong Udo.

In his opening remarks, the President thanked all the members of Local Organizing Committee for finding it worthwhile to attend the inauguration ceremony while describing the occasion as another important milestone in the nascent history of The Pan-African Dialogue Institute and University of Uyo, Nigeria. He

... *the Institute is embarking on a journey that will encapsulate the spirit of Pan-Africanism, intellectual dialogue, and a commitment to fostering positive change across the continent...*

- Dr Effiong Udo

stressed that the institute is embarking on a journey that will encapsulate the spirit of Pan-Africanism, intellectual dialogue, and a commitment to fostering positive change across the Continent.

According to Dr. Udo, the 2024 International Conference of The Pan-African Dialogue Institute

will not only serve as a platform for robust discourse on the theme: "Pan-Africanism: Dialoguing the Past, Present, and Future," but it will also witnessed the Institutional Launch of the Pan-African Dialogue Institute, the celebration of African Day, the launch of scholarship scheme in Pan-Africanism, and the groundbreaking ceremony for the Pan-African House Complex respectively. He added that the multifaceted event represents the Institute unwavering dedication to the ideals that have propelled the institute forward-unity, dialogue, education, and the pursuit of a collective Pan-African vision. He said that the conference will provide an opportunity for scholars, thought leaders, and policymakers from across the globe to engage in



Prof. Gabriel Umoh, Dr. Ito Ikoh, Mr Goodnews Akpan, Mrs. Nnenna I. Egwu, Dr. Iniobong Ndah, Mr David B.Morrow, Mrs, Helen Umoren, Prof. Joseph A. Ushie, CSP Asuquo Inyang (Rtd), and Mr. Fortune Archibong (Deputy Registrar, Uniuyo).

In his acceptance speech, the Chairman of the LOC, Rev. Fr. Dr. Emem Umoren thanked the Institute for finding him fit for the position and pledged his resolved to work with other members of the committee to deliver on the terms and references given to the committee. According to him, members of the LOC will do all it can to make the forth coming International Conference successful.

In a separate response Prof. Christopher N. Ekong thanked the Institute for revival of Pan-African ideals while describing the ideology as a welcome idea. Also speaking, Prof. Aniekan Brown lauded the initiative and pledged his total support to the cause. Others who also spoke at auspicious occasion appreciated the initiative and promised to put in their utmost best for the successful hosting of the conference.



By David B. Morrow
Commission on Communication, Media and ICT

meaningful discussions, share insights, and chart a course towards a more united and prosperous Africa. According to President of the institute, the launch of the scholarship scheme in Pan-Africanism symbolizes the commitment of the institute to midwife the next generation of leaders and intellectuals who will carry the touch of Pan-African ideas forward. Dr. Udo in his remarks also stated that the ground-breaking of the Pan-African House Complex will represents a tangible step towards creating a dedicated space for research, dialogue, and cultural exchange-a place that will serve as a beacon of enlightenment and a hub for collaborative efforts in advancing the cause of Pan-Africanism.

Inaugurating the Local Organizing Committee for the upcoming event, Dr. Udo charged all members of the committee to work hard for the overall success of the events in line with the terms of reference which includes:

1. To implement the plans of the Central Planning Committee of 2024 International Conference

which will coincide with the launch of the institute, celebration of African Day, the launch of a scholarship scheme in Pan-Africanism as well as the first phase of Pan-African House Project.

2. Specifically, coordinate the logistics before, during and after the events, by mobilizing the Nigerian populace to ensure success.

3. Nominate outstanding Nigerians for the award of 'Pan-African Pillars'

4. Assist in raising funds for the scholarship scheme and the Pan-African House Complex.

5. Do any other thing necessary for the success of the events.

Those inaugurated to serve in Local Organizing Committee were Rev. Fr. Dr. Emem Umoren (Chairman), Barr. Dorcas James (Secretary), while Mr. Christopher Effiong is to serve as Assistant Secretary. Other think tank members of the LOC includes; Prof. Christopher N. Ekong (Dean, Faculty of Social Sciences), Prof. Aniekan Brown,

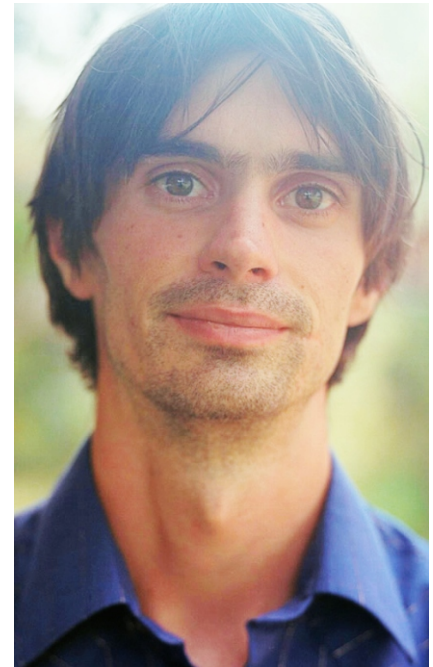
NEW EXECUTIVES INAUGURATED FOR THE COMMISSION ON AFRICAN PEACE AND RECONCILIATION



▪ **Joseph Habamahirwe**
New Director



▪ **Anne Kabongo**
Secretary



▪ **Seth Kinze**
Out-going Director

ON the 7th day of November, 2023, the Commission on African Peace and Reconciliation had a new Director and Secretary inaugurated by the President, Dr. Effiong Udo. The out going Director, Seth Kinze who led the Commission since its inception thanked members of the Commission for their unwavering support and cooperation throughout his tenure as Director. He urged members to accord the same support to the new leadership.

For the newly appointed Director and Secretary, it was an honour to be inaugurated to lead the Commission. The Director, Joseph Habamahirwe (from Rwanda) and Anne Kabongo, the Secretary (from Tanzania) in their acceptance speech, appreciated the President for finding them worthy to serve and promised to put in their best in order to actualize the vision and mission of the Commission.



▪ **Kuyik Ekpenyong**
Out-going Secretary

New Members, Welcome!

“ Let's welcome our new members who registered in the month of November, ”



JACKSON KAMUGISHA
TANZANIAN

Jackson Julius Kamugisha is a Tanzanian, an English and Swahili language teacher, teaching secondary students in Shinyanga, Tanzania. He also Volunteers as a member and Coordinator of an Association called Tanzanian English Language Teachers' Association in Shinyanga. He advocates for educational technological advancement to students. He is currently a Council member of TESOL International Association.



CHUKWU PATRICK IFEANYI
NIGERIAN

Chukwu Patrick Ifeanyi is a Nigerian Software Developer with a passion and love for creating web solutions to client around the world. He ensures that his products are not only functional but also user-friendly.



MINDJE KOLOMBA BERTIN
CONGOLESE

Mindje Bertin is a Medical Doctor and teaching assistant at Kamina University in the Democratic Republic of Congo. He holds a Master of Public Health Degree obtained at Texila American University as well as a Certificate of Washington University in Epidemiology and Global Health Research.

New Members, Welcome!



SOLOMON JOHN NDUBUISI
NIGERIAN

Solomon John is a Nigerian with a passion for peace and arts. He holds a diploma in Computer Applications. He is a pastor and a professional graphic designer.

He has more than 10 years experience in the field of graphics, branding and industrial printing. He speaks Ibibio and English fluently.

Helen Richard Umoren is a Senior Assistant Registrar in the University of Uyo, Akwa Ibom State, Nigeria. She studied Economics at undergraduate level, and holds a post graduate diploma in Business Management and Masters of Business Administration. Helen is equipped with relevant administrative and managerial experiences on account of her duties in the University of Uyo as a senior Assistant Registrar. "I have worked with the University from 2013 till date (10 years) with experiences that cut across faculties, directorates and Units of the University", she says.



HELEN RICHARD UMOREN
NIGERIAN



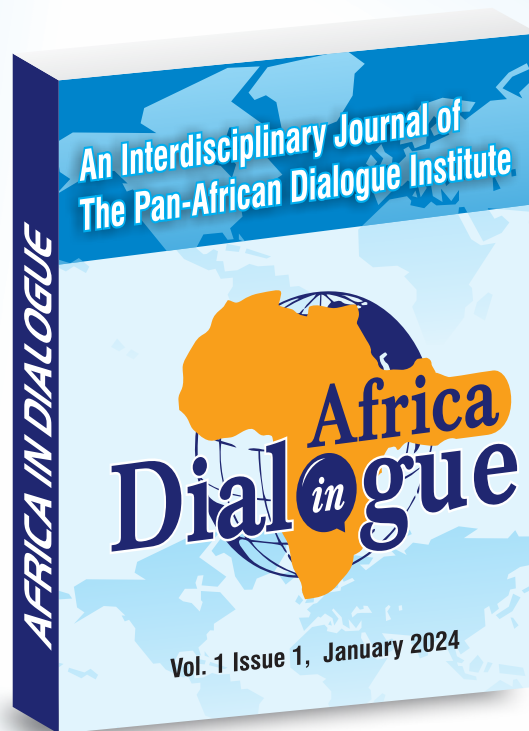
JUMANNE BAKARI TUNGU
TANZANIAN

Jumanne Bakari Tungu is a Tanzanian secondary English/Access teacher, TELTA/TUSSAA leader, IVLP Alumnae, TESOL presenter (2017) in USA and Fulbright TEA, CSU, Chico (2020). He is currently practicing classroom technology integration. He is also a founder and CEO of Non profit organization known as Elimuplus-Link Foundation which deals with Education in Tanzania.



**THE PAN-AFRICAN
DIALOGUE INSTITUTE**
Community • Learning • Service

CALL FOR PAPERS



SUBMISSION
DEADLINE
EXTENDED TO:

**DEC.
31ST
2023**

EDITORS: Mutombo Nkulu-N'Sengha, Effiong Joseph Udo,
Mary A. Nyangweso, Emmanuel J. Zwanbin, Cosmas Ebo Sarbah

PAPERS ARE TO ADDRESS PERSPECTIVES OF:
**PAN-AFRICANISM IN AFRICA
AND THE DIASPORA**



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***Researchers**, civil society leaders, and other stakeholders, are eligible to submit papers*

Authors of Selected papers will be notified within 2-3 weeks of submission

For Further enquiries: Dr. Emmanuel Zwanbin: +234 913 292 7464, Dr. Effiong Joseph Udo: +234 806 644 9578

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THIS IS

TPADI

Connect with fellow African professionals, scholars and mentors from diverse academic and civil society backgrounds and regions. Here's the link to our website



<https://africadialogue.org/>

You can register here to join our growing community:

<https://africadialogue.org/membership/>

MEMBERS
CORNER

Submit Your Work To Be Featured –

We would like to promote our members work of serving their communities. Let us know what your organization is doing so we could help you tell the world. Also, if you have an article related to Pan-Africanism, historical and contemporary heroes and heroines of Pan-Africanism, African renaissance, and agency, etc, let's have you published on our blog and this monthly *Digest*. This is available exclusively for TPADI members. If you're not a member, join today.

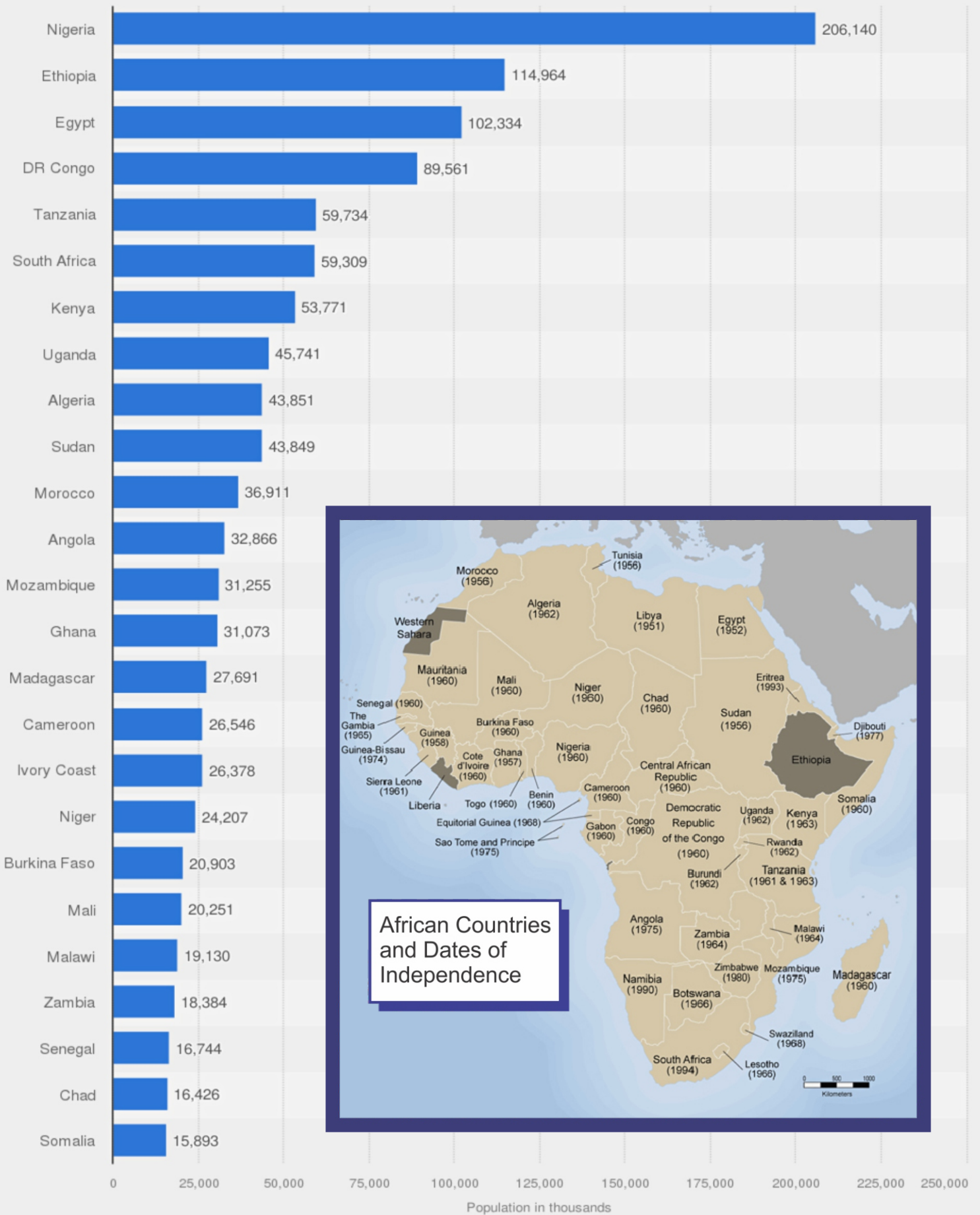
Visit:

<https://africadialogue.org/membership/>.

Upcoming Events –

- 1) **Board of Commissions Meeting**
Date: Fri., 8th December, 2023
Time: 7pm WAT; 1pm EST
- 2) **Central Planning Committee (CPC) Meeting.**
Date: Friday., Dec.15, 2023
Time: 7-8pm WAT
- 3) **Executive Council Meeting**
Date: Sat., 23rd December, 2023
- 4) **First Biennial General Conference and Launch of the Institute.**
Date: Thurs. 23 - Sun. 26, May 2024
Venue: University of Uyo, Nigeria, West Africa.

AFRICAN COUNTRIES WITH THE LARGEST POPULATION AS OF 2020 (IN 1,000 INDIVIDUALS)





Our Core Values





Our Five-year Road Map

TPADI has adopted a five-year (2023-2028) strategic plan that seeks to guide its ambitious growth in the coming years. The Plan includes:

- I. Membership Growth Plan** – to mobilize professionals and civic society organizations from all the 55 countries of Africa, as well as the diaspora.
- II. Identity Advancement Plan** – to lead a cultural identity advancement in Pan-Africanism through sustained dialogue, activism and advocacy, as well as targeted scholarship. This includes postgraduate

programs (diploma, masters, and PhD) as well as customized executive courses in Pan-Africanism.

- III. Structural Development Plan** – to put in place effective and efficient leadership, administrative and physical structures to drive the Institute's vision. This includes the establishment of five regional branches in the continent, representing the northern, southern, eastern, western and central regions, as well as four diaspora branches in United State of America, the Caribbean, United Kingdom, Europe and

Asia. Also the Pan-African House Complex Project is being designed.

The Institute invites the collaboration and partnership of individuals, groups, educational institution, governments, corporate bodies, and international organizations toward the achievement of our goals. Let us know how you want to partner with us.

With your partnership and support, let's build a new generation of pan-Africanists, committed to raising the bar in leadership and development of the continent that we all love.

Our Flags



AU ANTHEM

Let us all unite and celebrate together
The victories won for our liberation
Let us dedicate ourselves to rise together
To defend our liberty and unity

Refrain:
*O Sons and Daughters of Africa
Flesh of the Sun and Flesh of the Sky
Let us make Africa the Tree of Life*

Let us all unite and sing together
To uphold the bonds that frame our destiny
Let us dedicate ourselves to fight together
For lasting peace and justice on earth

Let us all unite and toil together
To give the best we have to Africa
The cradle of mankind and fount of culture
Our pride and hope at break of dawn



TPADI ANTHEM

AFRICA!
Cradle of Humanity
Continent Blessed with Resources
Sustain Yourself, Sustain the World.

AFRICANS!
Unite, Defend Your Walls
Your Resources are Building the World
Time to Build ---- Your World is Now.

AFRICANS!
Dialogue to Build Your Land
Learning in Community
Serve Your Land --- And Serve the World.

Refrain:
AFRICA!
*Cradle of Humanity
Unite, Defend Your Walls
Dialogue to Build Your Land!*
AFRICANS!

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